

PATENT APPLICATION  
Docket No. 10256.50.3

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& SEELEY**

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

R. A.L. Griffiths

Serial No.:

09/910,183

Confirmation No.:

3168

Filed:

July 20, 2001

For:

## IMPROVEMENTS IN AND RELATING TO FORENSIC IDENTIFICATION

Examiner:

Ethan C. Whisenant

Commissioner for Patents  
Washington, DC 20231

## TRANSMITTAL FOR AMENDMENT "A" AND RESPONSE

Sir:

Transmitted herewith is an Amendment “A” and Response for entry in the above-identified application.

Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

- ☐ Letter to the Official Draftsperson;
- ☐ Set of \_\_\_\_\_ ( ) sheets of drawings containing Figures \_\_\_\_\_ including the proposed amendments therein; and
- ☐ A duplicate set of the \_\_\_\_\_ ( ) sheets of drawings with the changes therein highlighted in red.
- ☒ To render the transmitted Amendment "A" and Response timely filed enclosed are the following:
- ☒ Petition for a three-Month Extension of Time; and
- ☒ Form PTO-2038 submitting Credit Card Payment in the amount of \$930.00 to cover the fee for the extension of time.
- ☒ A Certificate of Express Mail Under 37 C.F.R. § 1.10.
- ☒ No other fee is required.

The fee has been calculated as follows:

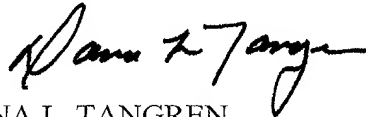
|   |                                       |                  | SMALL ENTITY |                | LARGE ENTITY |                |
|---|---------------------------------------|------------------|--------------|----------------|--------------|----------------|
| CLAIMS<br>REMAINING<br>AFTER                                | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE         | ADD'T'L<br>FEE | RATE         | ADD'T'L<br>FEE |
| TOTAL<br>16   | MINUS<br>22                           | =<br>0           | X            |                | X            |                |
| INDEPENDENT<br>3  | MINUS<br>4                            | =<br>0           | X            |                | X            |                |
| 1 <sup>ST</sup> PRESENTATION OF MULTIPLE DEPENDENT<br>CLAIM |                                       |                  | + _____ =    |                | + _____ =    |                |
|   |                                       |                  | TOTAL        |                | TOTAL        |                |

- ☐ Check No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ is enclosed to cover the additional claim fee.
- ☐ Please charge my Deposit Account No. 23-3178 in the amount of \_\_\_\_\_.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

- X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
- X Any patent application processing fees under 37 CFR 1.17.
- X A duplicate copy of this transmittal letter is attached.

Dated this 24<sup>th</sup> day of February 2003.

Respectfully submitted,



DANA L. TANGREN  
Attorney for Applicant  
Registration No. 37,246



**022913**

PATENT TRADEMARK OFFICE



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PATENT APPLICATION  
Docket No. 10256.50.3

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|                      |                                 |            |
|----------------------|---------------------------------|------------|
| In re application of |                                 | )          |
|                      |                                 | )          |
|                      | R. A.L. Griffiths               | )          |
|                      |                                 | ) Art Unit |
| Serial No.:          | 09/910,183                      | ) 1634     |
|                      |                                 | )          |
| Confirmation No.:    | 3168                            | )          |
|                      |                                 | )          |
| Filed:               | July 20, 2001                   | )          |
|                      |                                 | )          |
| For:                 | IMPROVEMENTS IN AND RELATING TO | )          |
|                      | FORENSIC IDENTIFICATION         | )          |
|                      |                                 | )          |
| Examiner:            | Ethan C. Whisenant              | )          |

AMENDMENT "A" AND RESPONSE

Commissioner for Patents  
Washington, DC 20231

Sir:

Responsive to the Office Action mailed from the United States Patent and Trademark Office on August 23, 2002, and pursuant to 37 C.F.R. § 1.111, please amend the above-identified patent application as follows: